

GOVERNMENT OF INDIA  
MINISTRY OF LABOUR & EMPLOYMENT  
DIRECTORATE GENERAL OF EMPLOYMENT & TRAINING  
**ADVANCED TRAINING INSTITUTE KOLKATA**  
**DASNAGAR : HOWRAH-5.**

No. ATI/KOL/TTC/91<sup>st</sup> R.C.A./Sept.2013/Results/14

Date : 15.10.2013

**OFFICE ORDER**

**RESULTS OF THE 91<sup>st</sup> REGIONAL COMPETITION OF APPRENTICES**

Results of the 91<sup>st</sup> Regional Competition of Apprentices which was held at this Institute according to letter No. DGET -18014/2/2013-TTC dt. 15.07.2013 from 24.09.2013 to 28.09.2013 in the trades of DRAUGHTSMAN MECHANICAL, ELECTRICIAN, ELECTRONIC MECHANIC, FITTER, INSTRUMENT MECHANIC, MACHINIST, MECHANIC DIESEL, MECHANIC MOTOR VEHICLE, MECHANIC MACHINE TOOL MAINTENANCE, REFRIGERATION & AIR CONDITIONING MECH., TOOL & DIE MAKER (DIES & MOULDS), TOOL & DIE MAKER (PRESS TOOL JIGS & FIXTURES), TURNER, WELDER (G&E) and WIREMAN are declared as per details given in Annexure-I (Eastern Region).

The best apprentices in the trades of D/Man Mech., Instrument Mech., Mechanic Machine Tool Maintenance, Refrigeration & Air Conditioning Mech. of Zone Northern-I, Northern-II, Southern-I, Southern-II and Western are declared as per details given in Annexure-II.

The respective Chairman of the Zone Northern-1, Northern-2, Southern-1, Southern-2 and Western are requested to take necessary action for declaring the name of the best establishment for the trades of D/Man Mech., Instrument Mech., Mechanic Machine Tool Maintenance and Refrigeration & Air Conditioning Mech. as per details given in the Annexure-II along with the other candidates to appear in the 91<sup>st</sup> All India Competition for Apprentices which is scheduled to be held from 19.11.2013 to 23.11.2013.

The WINNER and RUNNER-UP apprentices shown in Annexure- I & II against the trades are qualified for appearing at the 91<sup>st</sup> All India Competition for Apprentices to be held from 19.11.2013 to 23.11.2013. They are directed to report to their respective centers as mentioned in the Annexure-III.

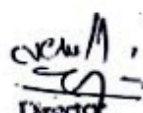
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**DIRECTOR**

Govt. of India Min. of Lab & Employment  
Advanced Training Institute, Kolkata  
Dasnagar, Howrah-711105

**ANNEXURE - I**  
**EASTERN REGION**

| Sl. No. | Trade   | Name of the best Apprentices and Father's Name (S/Shri/Smt.) | Marks obtained out of 500/450 |           | Name of the Establishment  |
|---------|---|--|-------------------------------|-----------|--|
|         |   |  | Winner                        | Runner-up |  |
| 01.     | Electronics Mech.                               | SOURAV NAG,<br>S/o Sh. Tarun Nag                             | 376                           | --        | NATIONAL INDUSTRIAL CORPORATION, 33, C.R. Avenue, 3rd Floor, Suite No. - 301, Kolkata, W.B. - 700 012. |
| 02.     | Fitter  | AMIT RANJAN,<br>S/o Sh. Rajendra Pd Choudhary                | 360                           | --        | TECHNICAL TRAINING CENTRE, Chittaranjan Locomotive Works, Chittaranjan, West Bengal.                   |
| 03.     | Mech. Motor Vehicle                             | AMIT KUMAR MAITY,<br>S/o Sh. Binod Kumar Maity               | 421                           | --        | TATA MOTORS LIMITED, Jamshedpur - 831 010.   |
| 04.     | Turner  | SAMIRAN NANDI,<br>S/o Sh. Shyam Das Nandi                    | 384                           | --        | NATIONAL INDUSTRIAL CORPORATION, 33, C.R. Avenue 3rd Floor, Suite No. - 301, Kolkata - 700 012.        |
| 05.     | Welder  | INDRAJIT DHANK,<br>S/o Sh. Dulal Ch. Dhank                   | 385                           | --        | FLAKT INDIA LIMITED, Budge Budge Trunk Road, Maheshtala - 743 352, Kolkata - 700 141.                  |
| 06.     | Draughtsman Mech.                               | None Qualified   |                               |           |  |
| 07.     | Machinist                                       | None Qualified   |                               |           |  |
| 08.     | Ref. & Air Conditioning                         | None Qualified   |                               |           |  |
| 09.     | Tool & Die Maker ( Press Tools Jigs & Fixture ) | None Qualified   |                               |           |  |
| 10.     | Wireman   | None Qualified   |                               |           |  |
| 11.     | Diesel Mech.                                    | None Appeared  |                               |           |  |
| 12.     | Electrician                                     |  |                               |           |  |
| 13.     | Instrument Mech.                                |  |                               |           |  |
| 14.     | Mech. Machine Tool Maintenance                  |  |                               |           |  |
| 15.     | Tool & Die Maker (Die & Moulds)                 |  |                               |           |  |

**Best Establishment (Eastern Region) - NATIONAL INDUSTRIAL CORPORATION,**  
33, C.R. Avenue 3rd Floor, Suite No. - 301,  
Kolkata - 700 012.

  
 Director  
 Govt. of India Min. of Lab & Employment  
 Advanced Training Institute, Kolkata  
 Dasnagar, Howrah-711105

**SPEED POST**

**No DGET-G-11011/7/2014- TC (Desk)  
Government of India  
Ministry of Skill Development & Entrepreneurship**

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, the 29<sup>th</sup> April, 2015.

To

M/s National Industrial Corporation,  
33, C.R. Avenue, 3<sup>rd</sup> Floor,  
Suite no.-301, Kolkata-700112,  
West Bengal

**Subject: Payment of Cash Award to the Winner & Runner up of Regional Skill Competition for Apprentices-regarding.**

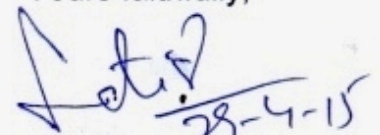
Sir,

I am directed to forward herewith two Demand Drafts being the cash award given to the Winners of Regional Skill Competition for Apprentices (R.S.C.A), as per details given below:-

| S. No. | Events                    | Name of Apprentices | Trades               | Winners/ Runner up | DD/Cheque No & Date           | Amount (in Rs.) |
|--------|---------------------------|---------------------|----------------------|--------------------|-------------------------------|-----------------|
| 1.     | 91 <sup>st</sup> R.S.C.A. | Sh. Sourav Nag      | Electronics Mechanic | Winner             | DD no.418852 dated 16.04.2015 | Rs. 10,000/-    |
| 2.     | held in Sept, 2013        | Sh. Samiran Nandi   | Turner               | Winner             | DD no.418853 dated 16.04.2015 | Rs. 10,000/-    |

You are requested to hand over the Demand Draft to respective Winners Apprentices and obtain the receipt of Demand Drafts from them and send the same to this Directorate for our record.

Yours faithfully,

  
(S.C Sharma)

Joint Director of Training

**Encl: As above (2 DDs)**

**Copy to:**

1. File No. DGET-E-11011/2/2014-TC Desk